

CITY / TOWN OF SURPRISE
POLITICAL COMMITTEE
TERMINATION STATEMENT

A.R.S. §§ 16-914 and 16-915.01

ID#

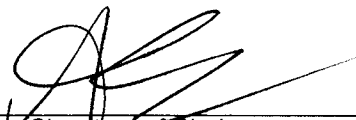
DIST 4 - 2016 - 03


NAME OF POLITICAL COMMITTEE Committee to Elect Annie Esh District 4			
ADDRESS (NUMBER & STREET) 15100 North 136th Court		CITY Surprise	STATE AZ
MAILING ADDRESS (IF DIFFERENT FROM ABOVE)		CITY	STATE ZIP
COMMITTEE TELEPHONE # (623) 734-6982	COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS annare.esh@gmail.com	
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE			
ADDRESS OF SPONSORING ORGANIZATION		EMAIL ADDRESS AND FAX #	
<p>Select the boxes that apply:</p> <p>A. <input type="checkbox"/> This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.</p> <p>Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.</p> <p><input type="checkbox"/> The disposition of surplus monies was submitted on the campaign finance report filed on _____</p> <p><input type="checkbox"/> The disposition of surplus monies is reported on the attached campaign finance report.</p> <p>B. <input type="checkbox"/> This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.</p> <p>C. <input type="checkbox"/> This committee has transferred the committee's debts and obligations to a subsequent committee.</p> <p>Please enter the full name and ID# of the committee into which debts and obligations have been transferred.</p> <p>Name of Committee _____ ID # _____</p>			

We, Annie Esh
Printed name of Chairman and

Annie Esh, certify under
Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.


Signature of Chairman


Signature of Treasurer

For Cities/Towns holding Fall 2016 Elections

FOR OFFICE USE ONLY

**CITY/TOWN OF SURPRISE
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT**

1. Committee to Elect Annie Esh District 4

Full Name of Committee

15100 North 136th Court

Address

Surprise

85379

Maricopa

(623) 734-6982

City

ZIP Code

County

Phone Number

2.

Sponsoring Organization or Candidate and office

E-mail address

Fax #

3. ID#

DIST 4 - 2016 - 03

4. **REPORTING PERIOD**

(Please check appropriate box)

DUE BETWEEN

☐

January 31 Report - For Period of

 *thru December 31, 2015 January 1, 2016 and February 1, 2016

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June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016

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Pre-Primary Election Report - For Period of

June 1, 2016 thru August 18, 2016 August 19, 2016 and August 26, 2016

☐

Post-Primary Election Report - For Period of

August 19, 2016 thru September 19, 2016 September 20, 2016 and September 29, 2016

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Pre-General Election Report - For Period of

September 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016

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Post-General Election Report - For Period of

October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016

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**January 31, Report - For Period of

November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

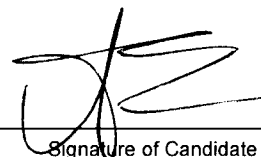
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Annie Esh,
(name of treasurer or candidate- printed)

upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

04/04/2016

Date



Signature of Candidate or Treasurer